



कदा काले मातः कथय कलितालक्तकरसं
पिबेयं विद्यार्थि तव चरण-निर्णेजन-जलम् ।
प्रकृत्या मूकानामपि च कविता-कारणतया
कदा धत्ते वाणीमुखकमल-ताम्बूल-रसताम् ॥९८॥

Sri maatre namaha

Sexual happiness, conception of child
garbhotpatyartham

मातः Oh Mother! कदा काले कथय Tell me when shall विद्यार्थि I, seeker of knowledge, पिबेयं drink चरण-निर्णेजन-जलम् the water cleansing Your feet (padodakam) which is कलितालक्तकरसं mixed with the juice of red lac ? and कदा धत्ते (कथय) tell when that padodakam (that reached my mouth) will become वाणीमुखकमल-ताम्बूल-रसताम् the juice of chewed tambulam of the lotus-like mouth of Saraswati प्रकृत्या with the innate characteristic of कविता-कारणतया being the cause for poesy मूकानामपि in even the dumb.

Oh Mother! Tell me when shall I, seeking knowledge, drink the water cleansing Your feet (padodakam – water used for ablutions of the feet) which (water) is mixed with the juice of red lac and which resembles the juice of chewed betel (Pan supari or tambula) of the lotus-like mouth of Saraswati with the innate characteristic of being the cause for poesy in even the dumb.

S.L 98

Japam: Morning facing E /N 1000 times for 30 d

Benefit: Sexual happiness, conception of child

Yantram: Gold plate

Naivedyam: Honey

