



पदं ते कीर्तीनां प्रपदमपदं देवि विपदां  
कथं नीतं सद्भिः कठिन-कमठी-कर्पर-तुलाम् ।  
कथं वा बाहुभ्या-मुपयमनकाले पुरभिदा  
यदादाय न्यस्तं दृषदि दयमानेन मनसा ॥८८॥

**Sri devvai Namaha**

**Control over animals**

**Mriga swaadhinataa siddhyartham**

देवि Oh, Devi! कथं How, ते प्रपदम् Your fore-foot, कीर्तीनां पदं a seat of fame and विपदां अपदं beyond the reach to mishaps (to your devotees), नीतं is it reduced, कठिन-कमठी-कर्पर-तुलाम् to equality with the hardened back (shell) of the tortoise?- सद्भिः by the sadhus? कथं वा How too, उपयमनकाले at the time of marriage यत् आदाय बाहुभ्यां was it (Devi's foot) raised with his hands and न्यस्तं दृषदि placed on the (hard) stone by the पुरभिदा destroyer of the cities (Siva) दयमानेन मनसा having a heart full of sympathy ?

**Oh, Effulgent one ! How was Your fore-foot, a seat of fame and beyond the reach of mishaps, reduced to equality with the hardened back (shell) of the tortoise? How too at the time of marriage was it (Devi's foot) raised with his hands and placed on the (hard) stone by the destroyer of the cities (Siva) having a heart full of sympathy? S.L 88**

**Japam:** Morning facing E /N 1000 times for 15 d

**Benefit:** Control over animals

**Yantram:** Gold plate

**Naivedyam:** milk paayasam, coconut, fruits

