



त्वया हत्वा वामं वपु-रपरितृप्तेन मनसा
शरीरार्धं शंभोः अपरमपि शङ्के हतमभूत् ।
यदेतत् त्वद्रूपं सकलमरुणाभं त्रिनयनं
कुचाभ्यामानम्रं कुटिल-शशिचूडालमकुटम् ॥२३॥

Sri Sambhu sareeraardhaayai namaha

Freedom from disease and debt

Sarva vyaadhi, RuNa vimOcanaartham

Oh Devi, यत् For whatever reason, एतत् shines in my heart त्वद्रूपं Your Form सकलमरुणाभं completely red in complexion, त्रिनयनं with three eyes कुचाभ्यामानम्रं slightly bent by the weight of the two breasts, कुटिल-शशिचूडालमकुटम् with the crown adorned by the crescent moon, (for that reason) शंभोः Sambhu's, वामं वपुः left side of the body, हत्वा (has been) taken away त्वया by You; (even then) शङ्के I doubt that, अपरितृप्तेन मनसा without contentment of the mind अपरं शरीरार्धं अपि the other half of the body हतम् अभूत् has been taken away (also) !

Not content (in mind) with the usurpation of the left half of the body of Sambhu, the other half also, I guess, has been taken away also! For Your form that shines in my heart is completely red in complexion and slightly bent with a pair of breasts, and has a crown adorned by the crescent moon !

S.L. 23

Japam: Morning facing E 1000 times for 45 d

Benefit: Freedom from disease, danger and debt

Yantram: Gold plate

Naivedyam: paayaasam, udad vadai

