



शिवः शक्त्या युक्तो यदि भवति शक्तः प्रभवितुं
न चेदेवं देवो न खलु कुशलः स्पन्दितुमपि ।
अतस्त्वां आराध्यां हरिहरविरिञ्चादिभिरपि
प्रणन्तुं स्तोतुं वा कथमकृत पुण्यः प्रभवति ॥ १

Sri Parasaktyai Namah

The Greatness of Parasakti

To achieve all goodness (सकल योग क्षेमार्थम्)

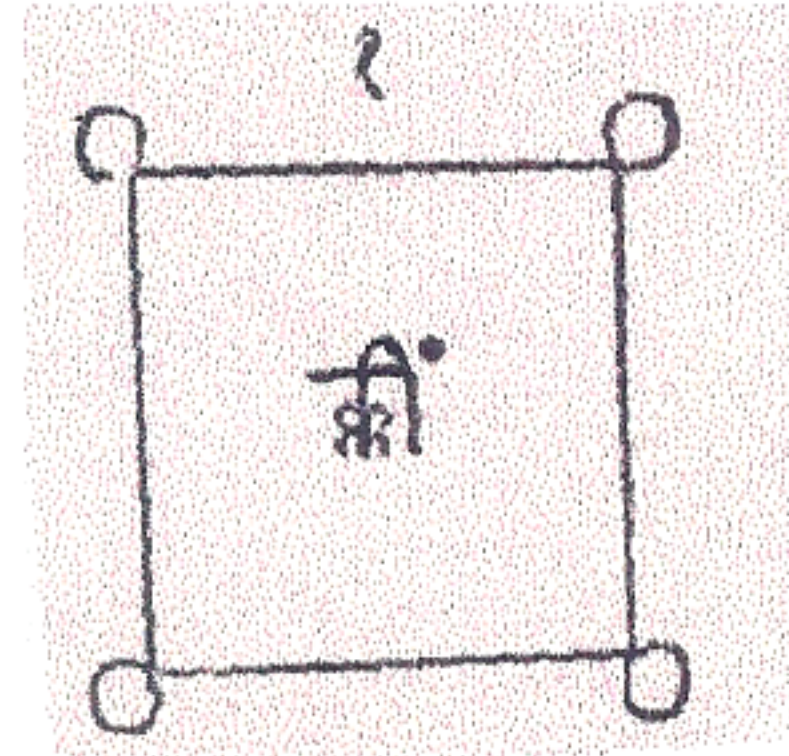
शिवः The auspicious देवः Siva Mahadeva; भवति यति युक्तः if only
being united शक्त्या with You, the Parasakti; शक्तः प्रभवितुं will be
capable of creating the Universe; एवं न चेत् if not united like that;
स्पन्दितुमपि न खलु कुशलः is incapable of even a stir ! अतः So;
त्वां (to) You (whom) हरि हर विरिञ्चादिभिः अपि Vishnu, Siva, Brahma and
others आराध्यां worship; अकृत पुण्यः one who has not punyam,
प्रणन्तुं either to do namaskaram स्तोतुं वा or to do stotram कथं how;
प्रभवति will become eligible ?

Parameshwara becomes capable of creating the Universe only when
united with Sakti (You), but otherwise (when not so united), He is
incapable of even a stir ! How then could one, who has not acquired
punya (merit - in this and earlier births) worship You or praise You, who
is adored by Vishnu, Siva, Brahma and others ? **S.L.1**

Japam: 1000 times in the morning facing east for
12 days is believed to remove all obstacles and lead
to success; all goodness will be realized.

Yantram: Material : Gold Plate

Naivedyam: annam with ghee and vada.



Sloka 1:

- Starts with Siva Sabdam – denotes parama mangalam
- Reference to Sri Cakra: Siva – Sakti Ikhyam : Sri Chakram - 4 Siva Triangles and 5 Sakti Triangles
Caturbhih: Siva-cakrais ca Sakti-cakrais ca pancabhih:
Siva-Sakty-Atmakam jnEyam Srl cakram Sivayor vapuh:
- SodaSAksharI mantra is implied – 16 words in the first half of the verse.
- 35 Consonants in the Sloka – Siva; 16 Vowels denote Sakti; The consonants require the vowels for articulation.
- अकृतपुण्यः Merit required to think of Devi ! Worshiping Her is not my act; it is also Her's only !
- प्रणन्तुं स्तोतुं kAyika vAcika mAnasIka Expression of Bhakti
- स्पन्द Desire to Create – Manifestation of Static Energy in Kinetic and Dynamic Forms
- Siva – Supreme Para Brahman – Transcendental – All Pervading in His NiSkala aspect
Sakti – Primordial energy latent in that All Pervading Consciousness
Relationship - अविनाभाव संबन्ध - like between vaak and artha; fire and its burning power etc.
- आदि in विरिञ्चादि - a) Devas – Indra etc; b) the vedas c) Great Devi's devotees: Manu, Candra, Kubera, Manmatha, Lopamudra, Agastya, Skanda, DattAtreya, Indra, DurvAsa (Nandi, Surya, Yama, Sankara, Vishnu)

Suddha Sivam

Adhi Sakti (Vimarsha Roopini)

Para Sakti (Karya Roopam)

Iccha Sakti

Jnana Sakti

Kriya Sakti

Adi Sankara

**Dakshinamurthy
(Internal)**

**Karya Roopam (Devi)
(External)**

ParASakti
(Mother of the Universe)

