



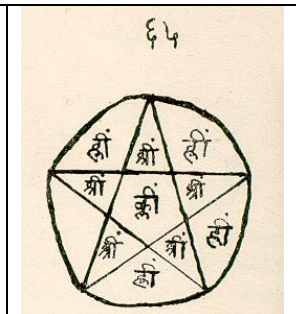
रणे जित्वा दैत्या-नपहत-शिरस्तैः कवचिभिः  
निवृत्तै-श्चण्डांश-त्रिपुरहर-निर्माल्य-विमुखैः ।  
विशाखेन्द्रोपेन्द्रैः शशिविशद-कर्पूरशकला  
विलीयन्ते मातस्तव वदनताम्बूल-कबलाः ॥६५॥

**Sri maatre Namaha**  
**Victory on all fronts !**  
**Sarvato vijaya siddhyartham**

मातः Oh Mother! विशाखेन्द्रोपेन्द्रैः (by) Visakha, Indra and Upendra, निवृत्तैः  
on their return after रणे जित्वा दैत्यान् vanquishing (the demons) in battle  
चण्डांश त्रिपुरहर-निर्माल्य-विमुखैः being indifferent to Candeswara's share  
in the remains of the offering made to the destroyer of the three cities  
(and) कवचिभिः clad in armour (but) अपहत-शिरस्तैः with their head  
dress removed, तव वदनताम्बूल-कबलाः Your mouthful chew of betel and  
slices of nut having refined pieces of camphor, शशिविशद white and pure  
as the Moon , विलीयन्ते consumed !

Oh Mother! Visakha, Indra and Upendra, on their return after  
vanquishing the demons in battle, being indifferent to Candeswara's  
share in the remains of the offering made to the destroyer of the three  
cities and clad in armour but with their head dress removed, eagerly set  
upon Your mouthful chew of betel and slices of nut having refined  
pieces of camphor, white and pure as the Moon (spat by You) **S.L 65**

**Japam:** Morning facing E /N 1000 times for 45 d  
**Benefit:** Victory on all fronts  
**Yantram:** Gold plate  
**Naivedyam:** Honey



## **Sloka 65**

**apahrita Sirastrai: → All the devas wanted to inform of their victory in their war with asuras and came directly from the battle-field, with their kavacha and head-gear and prostrated to Her**

**uphrita Sirastrai: → AruNAmodhini → the Devas brought the head-gear of the defeated asuras to show their victory**

**viSAkho-pendrai: → Skanda, Indra, Vishnu are all considered to be Devi's sons only**

**and they got the white camphor (iso-borneol) mixed with Her tAmbUlam as prasAdam**

**chaNDAmSa: → It is said that the Siva nirmAlyam is only for Chandikeswara, because ordinary people don't have the AchAra to receive it.**

**That is why, Deva-senApati KumAra and others, were shy to go to Siva in their war-outfit and went to Ambal first**

**Because, the love of the Mother ignores even the lack of Achara on the part of Her children.**