



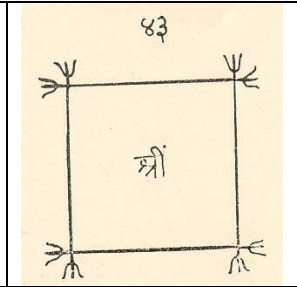
धुनोतु ध्वान्तं न-स्तुलित-दलित -इन्दीवर-वनं
घनस्निग्ध-श्लक्ष्णं चिकुर-निकुरुंबं तव शिवे ।
यदीयं सौरभ्यं सहज-मुपलब्धुं सुमनसः
वसन्त्यस्मिन् मन्ये वलमथन-वाटी-विटपिनाम् ॥४३

Sri Sivaayai namaha
Captivation of all, Victory in all

शिवे Oh, consort of Shiva ! तव (May) Your चिकुर-निकुरुंबं braid of hair
(which is like) तुलित-दलित-इन्दीवर-वनं a full-blown forest of blue lotuses,
(and is) घनस्निग्ध-श्लक्ष्णं dense, greasy and soft, धुनोतु remove नः our
ध्वान्तं ignorance. मन्ये I think (that) सुमनसः the flowers
वलमथन-वाटी-विटपिनाम् of the trees in the garden of the foe of Vala
(Indra) वसन्ति अस्मिन् abide therein यदीयं सौरभ्यं सहजं उपलब्धुं with the
desire to attain their natural fragrance.

May Your dense, greasy and soft braid of hair resembling a
group of blue lotuses in bloom dispel our ignorance ! I think,
the flowers of the trees in the garden of the foe of Vala abide
therein to attain their innate fragrance. **S.L. 43**

Japam: Morning facing E /N 1000 times for 45 d
Benefit: Captivation of all and victory
Yantram: Gold plate and worn as ring
Naivedyam: mrushtaannam



Sloka 43

- The dark hair of Devi will remove the ignorance and all malina vAsanas and give sat-vAsanas and wisdom to those who meditate upon that dark hair
- In Krishna Ganamritam, the author wonders:

बालोऽपि शैलोद्धरणाग्र-पाणिः
नीलोऽपि निरन्तर तमः प्रदीपः ।
धीरोऽपि राधा नयनावबद्धः
जारोऽपि संसारहरः कुतस्त्वम् ।।

As a small boy, how could you lift the mountain by your hand?
Even tho dark in complexion, how could you be the light to
remove the darkness of ignorance?
Even tho dheera:, how could be you bound by Radha's glance?
Even tho a thief, how could you remove samsAra?

- Saurabhya sahajam → The natural fragrance of Devi's hair
- In LS – while commenting on the name
- champakA-Sokha-punnAga-saugandhika-lasatkachA – Baskara Raya says, that the natural fragrance of Devi's hair is much more than these flowers, and so they are kept only as a decoration