



शरीरं त्वं शंभोः शशि-मिहिर-वक्षोरुह-युगं
तवात्मानं मन्ये भगवति नवात्मान-मनघम् ।
अतः शेषः शेषीत्यय-मुभय-साधारणतया
स्थितः संबन्धो वां समरस-परानन्द-परयोः ॥३४॥

Sri bhagavatyai namaha
Great intellectual power
Sakalavida sandheha nivritti

भगवति Oh, Bhagavati मन्ये I see शरीरं त्वं शंभोः You as the body of Siva; शशि-मिहिर-वक्षोरुह-युगं with the Moon and Sun as the breasts; तवात्मानं नवात्मान-मनघम् You are the Flawless Sambhu with the nine aspects; अतः So, शेषः शेषी इति अयं संबन्धः the relationship of the possessed and the possessor entity समरस-परानन्द-परयोः वां in the equal stature of Your form as aananda bhairava and aananda bhairavi स्थितः stand in उभय-साधारणतया equal footing

Oh, glorious Devi! You are the body of Sambhu having the Sun and Moon as Your breasts. I consider Your pure frame to be Sambhu. Hence the relationship of the principal and the accessory consciousness are equiposed.

S.L. 34

Japam: Morning facing E 1000 times for 45 d

Benefit: Intellectual power

Yantram: Gold plate

Naivedyam: honey, pepper powder soaked in ghee

