



सुधामप्यास्वाद्य प्रति-भय-जरामृत्यु-हरिणीं  
विपद्यन्ते विश्वे विधि-शतमखाद्या दिविषदः।  
करालं यत् क्ष्वेलं कबलितवतः कालकलना  
न शम्भोस्तन्मूलं तव जननि ताटङ्क-महिमा ॥२८॥

**Sri jananyai namaha**

**Protection against unforeseen death  
apamrityu parihaaraartham**

जननि Oh, Mother, आस्वाद्य अपि Even after taking  
प्रति-भय-जरामृत्यु-हरिणीं सुधां the nectar capable of removing  
fearful aging and death, विधि-शतमख आद्या : Brahma, Indra and  
विश्वे दिविषदः all Devas (vanish); विपद्यन्ते at the time of the great  
delusion (pralaya); (But) करालं क्ष्वेलं कबलितवतः शम्भोः for Siva,  
who consumed the terrible poison, यत् कालकलना न if there is  
no end, (that is ) तन्मूलं because तव ताटङ्क-महिमा of the greatness  
of your ear ornament!

Oh, Devi, Even after consuming nectar, that gives freedom from fearful  
aging and death, all devatas like Brahma and Indra, perish at the time  
of the great delusion ! But, even after consuming the terrible poison of  
*kaalakoota*, Your husband, Siva has an end-less life. The cause of this is  
the unique glory of Your ear ornament !

**S.L. 28**

**Japam:** Morning facing E 1000 times for 45 d  
**Benefit:** success in all noble endeavors, removal of  
unforeseen death, disease, effect of poison  
**Yantram:** Gold plate  
**Naivedyam:** Milk paayasam, trimadhuram,  
taambulam

