



शरज्ज्योत्स्ना शुद्धां शशियुत-जटाजूट-मकुटां
वर-त्रास-त्राण-स्फटिकघुटिका-पुस्तक-करां ।
सकृन्न त्वा नत्वा कथमिव सतां सन्निदधते
मधु-क्षीर-द्राक्षा-मधुरिम-धुरीणाः फणितयः ॥ १५

Sri Sarajyotsnaa Suddhaayai Namaha

Suddha Sattva form of the Devi

Poetic ability and Scholarship

शरज्ज्योत्स्ना शुद्धां (Oh, Mother) You are as pure as the autumnal moon;
शशियुत-जटाजूट-मकुटां Your head is adorned with a crown and the
crescent moon; करां in Your hands (You have), वर - (the mudras of)
granting boons and, त्रास-त्राण removing fear; स्फटिकघुटिका string of
crystal beads and पुस्तक book; त्वा To You, सकृत् (if any one) at least
once नत्वा does namaskaram, सतां - (for those) good devotees, कथमिव
how? फणितयः words(speech), (as sweet as)
मधु-क्षीर-द्राक्षा-मधुरिम-धुरीणाः Mixture of honey, milk, and grapes
न सन्निदधते will not emanate (from their tongue) ?

How will not words (speech) sweet as honey, milk and grapes, emanate from the tongue of such who bowed even once before You, Whose form is as clear and bright as the autumnal moon, Whose head is adorned with a crown and the crescent moon, and Whose hands hold the poses of bestowing boons and protection from fear, a string of crystal beads and a book.

S.L. 15

Japam: Morning facing E 1000 times for 45 d

Benefit: Scholarship, Poetic excellence

Yantram: Water: To write सँ on it and to drink

Naivedyam: Honey, Milk, Sugar



